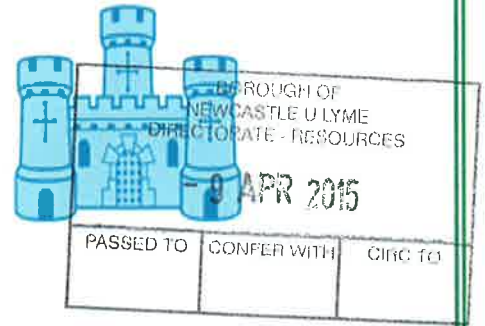


no payment attached

rang applicant. -

NEWCASTLE · UNDER · LYME

BOROUGH COUNCIL



Premises Licence Application

Licensing Act 2003
Schedule 2 Regulations 10

APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

- Before completing this form please read the guidance notes at the end of the form.
- If you are completing this form by hand please write legibly in block capitals.
- In all cases ensure that your answers are inside the boxes and written in black ink.
- Use additional sheets if necessary.
- You may wish to keep a copy of the completed form for your records.

I/We MOHAN SINGH
(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

PART 1 - PREMISES DETAILS

Premises Name	LAMB STORES		
Address (if none Ordnance Survey Map Reference)	2 HEATHCOTE STREET.		
	Post Code	ST7 4AA	
Telephone: Day	0116 2204044		
Evening	Mobile	07817360359	
Fax	-		
E-Mail	MOHAN RAKAR @ HOTMAIL.CO.UK.		
Non-domestic rateable value of premises	£		

Premises License Application

Licensing Act 2003
Schedule 2 Regulation 10

APPLICATION FOR A PREMISES LICENSE TO BE GRANTED UNDER THE LICENSING ACT 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

- Before completing this form please read the guidance notes at the end of this form
- You may be asked to provide the form by hand post or with a signature in black ink
- In a case where you are applying for a licence for a premises, you must also complete a licence application form (LAF) and submit it with this form
- The additional details in this form are optional
- You may wish to keep a copy of this completed form for your records

Notes

This form is to be completed by the applicant. It is used to apply for a premises licence under section 11 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and time and making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.

PART 1: PREMISES DETAILS

Premises Name	
Address (if none)	
City/Town/Village	
Postcode	
Telephone No.	
Event	
Date	
Time	
Licensing Authority	

PART 2 – APPLICANT DETAILS

Are you applying for a premises licence as:

- | | | | |
|-----|--|-------------------------------------|------------------------------|
| a) | an individual or individuals * | <input checked="" type="checkbox"/> | please complete section (2A) |
| b) | a person other than an individual * | | |
| | i. as a limited company | <input type="checkbox"/> | please complete section (2B) |
| | ii. as a partnership | <input type="checkbox"/> | please complete section (2B) |
| | iii. as an unincorporated association or | <input type="checkbox"/> | please complete section (2B) |
| | iv. other (for example a statutory corporation) | <input type="checkbox"/> | please complete section (2B) |
| c) | a recognised club | <input type="checkbox"/> | please complete section (2B) |
| d) | a charity | <input type="checkbox"/> | please complete section (2B) |
| e) | The proprietor of an educational establishment | <input type="checkbox"/> | please complete section (2B) |
| f) | A health service body | <input type="checkbox"/> | please complete section (2B) |
| g) | A person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | <input type="checkbox"/> | please complete section (2B) |
| ga) | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England. | <input type="checkbox"/> | please complete section (2B) |
| h) | The chief officer of police of a police force in England and Wales | <input type="checkbox"/> | please complete section (2B) |

* If you are applying as a person described in (a) or (b) please confirm

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
 - statutory function or
 - a function discharged by virtue of Her Majesty's prerogative

PART 2A(1) – FIRST INDIVIDUAL APPLICANT

Title	(Delete as appropriate) Mr / Mrs / Miss / Ms / Other (please state)									
Surname	SINGH									
Forenames	MOHAN									
I am over 18 years old <input checked="" type="checkbox"/>										
Address	19 GRAYSWOOD DRIVE									
	LEICESTER									
	Post Code	L	E	4						
Telephone: Day	0116 2204044									
Evening	—									
	Mobile	07817360359								
Fax										
E-Mail	MOHAN RAKAR@HOTMAIL.CO.UK									
Correspondence Address (if different than above):	AS ABOVE.									
	Post Code									

PART 2A(2) – SECOND INDIVIDUAL APPLICANT (if applicable)

Title	(Delete as appropriate) Mr / Mrs / Miss / Ms / Other (please state)									
Surname										
Forenames										
I am over 18 years old <input type="checkbox"/>										
Address										
	Post Code									
Telephone: Day										
Evening										
	Mobile									
Fax										
E-Mail										
Correspondence Address (if different than above):										
	Post Code									

PART 2B - OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name											
Address											
	Post Code										
Telephone: Day											
Evening						Mobile					
Fax											
E-Mail											
Correspondence Address (if different than above):											
	Post Code										

Part 3 – OPERATING SCHEDULE

When do you want the premises licence to start?	0	1	n	2	y	4
If you wish the licence to be valid only for a limited period, when do you want it to end?	d	d	m	m	y	y
If 5,000 or more people are expected to attend the premises at any one time please state the number expected to attend.						

Please give a general description of the premises (please read guidance note1)
SINGLE GROUND FLOOR UNIT.
DETACHED BUILDING BASED ON THE CORNER
OF LAMB STREET AND HEATHCOTE STREET.

PLEASE PRINT CLEARLY IN BLOCK LETTERS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

											Name	
											Address	
											Telephone No.	
											Fax	
											E-Mail	
											Correspondence Address (if different from above)	
											Post Code	
											Post Code	
											Mobile	

PLEASE PRINT CLEARLY IN BLOCK LETTERS

											When do you want the business licence to start?	
											If you want the licence to last only for a limited period, when do you want it to end?	
											If £500 or more is paid or expected to attend the premises at any one time please state the number expected to attend.	

Please give a general description of the business (refer to guidance notes)										

PART 4 – LICENSABLE ACTIVITIES

What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)



then...

PROVISION OF REGULATED ENTERTAINMENT

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

PROVISION OF ENTERTAINMENT FACILITIES:

- i) making music (if ticking yes, fill in box I)
- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)

OTHER

- l) Provision of late night refreshment (if ticking yes, fill in box L)
- m) Supply of alcohol (if ticking yes, fill in box M)

In all cases complete boxes N, O and P

M) SUPPLY OF ALCOHOL			Where will this activity take place? <input checked="" type="checkbox"/>			
Standard days and timings	Read guidance notes 2-6	On the Premises <input checked="" type="checkbox"/>	Off the premises <input checked="" type="checkbox"/>	Both <input type="checkbox"/>		
Day	Start	Finish	Further Details			
Mon	6.00am	10pm				
Tue	6.00am	10PM				
Wed	6.00am	10 PM			Seasonal Variations	
Thur	6.00am	10PM				
Fri	6.00AM	10. PM			Non Standard timings	
Sat	6.00AM	10. PM				
Sun	6.00am	10. PM				

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

Name	MOHAN SINAH			
Address	19 GRAYSWOOD DRIVE			
	LEICESTER			
	Post Code	L	E	4 1 E N
Telephone: Day	01162204044			
Evening	Mobile	07817360359		
Fax				
E-Mail	MOHAN RAKAR@HOTMAIL.CO.UK			

Personal Licence Number	
Issuing Licensing Authority	

N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

~~NONE~~ THERE WILL BE NO ADULT ENTERTAINMENT OR SERVICES, ACTIVITIES, OTHER ENTERTAINMENT OR MATTERS ANCILLARY TO THE USE OF THE PREMISES THAT MAY GIVE RISE TO CONCERN IN RESPECT OF CHILDREN.

O) HOURS PREMISES ARE OPEN TO THE PUBLIC				
Standard days and timings				
Day	Start	Finish	Seasonal Variations	
Mon	6.00	22.00		
Tue	6.00	22.00		
Wed	6.00	22.00		
Thur	6.00	22.00		Non Standard timings
Fri	6.00	22.00		
Sat	6.00	22.00		
Sun	6.00	22.00		

Please identify any North American countries that are included in the list below. The list includes all countries in the Americas (North, Central, and South America) and the Caribbean region.

List of Countries in the Americas			Country	Continent	Region
Country	Continent	Region			

P) Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d, e) (please read guidance note 9)

WE WILL ENSURE HEALTH AND SAFETY OF ALL PUBLIC AND STAFF AT ALL TIMES AT THE PREMISES. WE SHALL FOLLOW ALL RULES AND REGULATIONS OF THE ~~LICEN~~ LICENCING ACT TO ENSURE ALL FOUR LICENCING OBJECTIVES ARE MET TO THE HIGHEST STANDARDS AS STATED BELOW.

b) The prevention of crime and disorder

CCTV IN OPERATION. THERE WILL BE SOLID DOORS WITH QUALITY LOCKS AND WELL FITTED. THERE WILL BE DOUBLE GLAZED WINDOWS WITH SHUTTERS TO ALL VULNERABLE WINDOWS.

c) Public safety

THERE WILL BE A FITTED FIRE ALARM, AND FIRE FIGHTING EQUIPMENT WILL BE PRESENT AT ALL TIMES. WE WILL WORK WITH THE ENVIRONMENTAL HEALTH AND FIRE OFFICERS TO ENSURE EVERYTHING IS UPTO DATE AND HYGIENE IN THE PREMISES WILL ALSO BE A TOP PRIORITY.

d) The prevention of public nuisance

THERE WILL BE NO LOUD MUSIC OR NOISE FROM THE PREMISES. THERE WILL ALSO BE NO OTHER ACTIVITIES INCLUDING GAMES ETC. RUBBISH WILL BE DISPOSED OF CORRECTLY IN INDUSTRIAL BAGS AND NO SMELLS WILL BE PERMITTED FROM THE PREMISES. ~~THERE WILL BE NO NOISE POLLUTION, LIGHT POLLUTION OR OFFENSIVE SMELLS.~~

e) The protection of children from harm

THERE WILL BE NO ALCOHOL OR CIGARETTES SOLD TO UNDER AGED CHILDREN. POSTERS WILL BE MADE TO ENSURE THIS, AND THEY WILL BE IN CLEAR VIEW TO ALL CUSTOMERS. THE CHILDREN SHOULD ALSO BE SUPERVISED AT ALL TIMES.



The following text is extremely faint and largely illegible. It appears to be a multi-paragraph document, possibly a report or a letter, with several lines of text per paragraph. The content is too light to transcribe accurately.

PART 5 – CHECKLIST AND DECLARATION

I have:

- a) enclosed the fee
- b) enclosed the plan of the premises
- c) sent copies of the application and the plan to the responsible authorities
- d) enclosed the consent form completed by the individual I wish to be the designated premises supervisor (if applicable)
- e) I understand that I must now advertise my application
- f) I understand that if I do not comply with the above requirements my application will be rejected.

It is an offence, liable on conviction to a fine up to Level 5 on the standard scale, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application.

(please read guidance notes 10 and 12)

Signature of applicant or applicant's solicitor or other duly authorised agent.

Signature	<i>M. Singh</i>	Date	0	7	0	7	y	5
Capacity								

For joint applications signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent.

Signature		Date	d	d	m	m	y	y
Capacity								

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Post Town	Post Code
Telephone number (if any)	
If you would prefer us to correspond with you by e-mail your e-mail address (optional)	

- I have
- enclosed the fee
- enclosed the form for the fee
- enclosed the consent form completed by the individual I wish to
- for the designated business purposes of the application
- I understand that I will not receive a refund of the fee
- I understand that I do not have a right to a refund of the fee if my application is not approved

I am a resident of the State of California and I am applying for a license to practice as a professional engineer in the State of California. I am applying for a license in the State of California and I am applying for a license in the State of California.

Signature of applicant or authorized representative of applicant

Signature	Date
Capacity	

For joint applications, signature of "applicant" should be placed in either column.

Signature	Date
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application

Postal Code

Telephone number (if any)

I hereby certify that the information furnished on this form is true and correct (to the best of my knowledge and belief).

PART 6 – FOR OFFICE USE ONLY

Date Submitted	
Receipt Number	
Fee Paid	£
Cash <input type="checkbox"/>	Cheque <input type="checkbox"/>
	Postal Order <input type="checkbox"/>
Have all boxes on the checklist been ticked?	<input type="checkbox"/>

UNIT 3: THE LIFE OF A CELL

State	_____
Country	_____
City	_____
Age	_____
Gender	_____
Have all cells on the essential level?	<input type="checkbox"/>